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**AGENDA**  
**THOMASTON BOARD OF EDUCATION**  
**Budget/Audit Committee Meeting**

Thomaston Center School  
Library Media November 14, 2016  
5:00 p.m.

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**Budget/Audit Committee Members:**

**Dave Colavecchio**

**Roxy Fainer**

**Alexander Lee**

**Francine Coss**

**Todd Bendtsen**

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**1. Call to Order**

**2. Reports**

2.1. October Business Report:

- Letter to Dime Oil Company regarding 2017-2018 Oil Bid
- Connecticut State Department of Education Net Current Expenditures per Pupil (NCEP) Data 2015-2016
- Connecticut State Department of Education Comparison Between Net Current Expenditures per Pupil (NCEP) 2014-2015 and 2015-2016
- Connecticut State Department of Education Memorandum – 2016-2017 Magnet Transportation Grant
- Rain Gutter Quote
- Key Fob Costs

2.2 October Finance Report

- 2016/2018 Grant Report
- September 2016 Expenditures \$1,514,809.08
- September 2016 Transfers \$0.00

**3. Adjournment**